



09/694.492

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Rajesh R. Shah	Examiner:	Paul R Myers
Serial No.:	09/694,492	Group Art Unit:	2112
Filed:	October 24, 2000	Docket:	884.B37US1
Title:	SYSTEM AND METHOD FOR PROVIDING DETAILED PATH INFORMATION TO CLIENTS		
Assignee:	Intel Corporation	Customer Number:	21186

INFORMATION DISCLOSURE STATEMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Please charge Deposit Account No. 19-0743 in the amount of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

10/27/2005 HLE333 00000036 190743 09694492

02 FC:1806 180.00 DA

INFORMATION DISCLOSURE STATEMENT

Customer No.: 21186

Serial No :09/694,492

Filing Date: October 24, 2000

Title: SYSTEM AND METHOD FOR PROVIDING DETAILED PATH INFORMATION TO CLIENTS

Assignee: Intel Corporation

Page 2
Dkt: 884.B37US1 (INTEL)

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

RAJESH R. SHAH

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Attorneys for Intel Corporation
P.O. Box 2938
Minneapolis, MN 55402
612-373-6900

Date OCT. 24 / 2005

By Robert B Madden
Robert B Madden
Reg. No. 57,521

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 24th day of October, 2005.

ROBERT B. MADDEN
Name

Robert B Madden
Signature

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.



Substitute for form 1449A/PTO
**INFORMATION DISCLOSURE
 STATEMENT BY APPLICANT**
 (Use as many sheets as necessary)

Complete if Known

Application Number	09/694,492
Filing Date	October 24, 2000
First Named Inventor	Shah, Rajesh
Group Art Unit	2112
Examiner Name	Myers, Paul

Sheet 1 of 1

Attorney Docket No: 884.B37US1

OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	†2
		"Excerpt from Volume 1 - InfiniBand Architecture Specification Release 1.1", <u>Infiniband Trade Association</u> , Volume 1 - General Specifications, (November 6, 2002), 84-100	
		"Volume 2 - InfiniBand Architecture Specification Release 1.1", <u>Infiniband Trade Association</u> , Volume 2 - Physical Specifications, (November 6, 2002), 1-700	

EXAMINER

DATE CONSIDERED

Substitute Disclosure Statement Form (PTO-1449)

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. † Applicant's unique citation designation number (optional) ‡ Applicant is to place a check mark here if English language Translation is attached